

NIRMAN

HOPE-A-HOME

ARCHITECTURAL CONSULTANCY

CERTIFIED STATEMENT/CERTIFICATE ON

TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORIZED / LICENSED ARCHITECT

Ref.No.....

Date: 04/06/2026

This is certified that **MAHARISHI VIDHYA MANDIR, JAMMU** (Please mention School name) situated at Khewat no. 17, Khata no. 176, 194, Khasra Bo- 177 min., 178 min., 189 min., Vill. Sainik Colony, Chowadi, Tehsil & Distt. Jammu (Complete address with Sy./Khasra No., land mark and city details) having total area **9815 Sq.mt.** (in Sq. mtr. Also to be verified by the I and certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of **30** (Classroom details) in **02** (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under:-

(Details of each block be given separately):-

Sl.No.	Block No.	Floor(s)	Built up area in SqrMtrs.	Total number of Classrooms.
01.	01	G+1	2286.7	19
02.	02	G+2	1087	09
TOTAL	02		3373.7	28

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorized to sanction building plan under the jurisdiction of (.....name of the Municipality)

OR

The present certificate is issued by me as authorized / empanelled architect (..... Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn.No. be attached).

Date: 04/06/2026

Name: **ANTAN NANDY**

Place: Jammu

Designation with office address.....

License No. with Seal: **CA/90/13041**

NIRMAN
Council of Architecture - CA/90/13041
Indian Institute of Architects - A/8174
Bhopal Municipal Corporation - A/42
Town & Country Planning - A/81
E-8/73, Akash Ganga Colony,
Bhopal-462039, Mob: 9425011564
Email - nirmanoffice21@gmail.com
-nirmanj@yahoo.com

Signature: **Nandy**

(#Note : Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated) (Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

E-8/73, AKASH GANGA COLONY, BHOPAL

M.NO.-9425011564

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